

Molokai Advertiser-News



Volume 24 Number 13 The Militia of Molokai's Community Newspaper—Every Wednesday March 26, 2008

Leimana Naki's Mission: Malama Kahinapohaku Fishpond

report by George Peabody for The MAN

Raise fish, feed our community; Protect iwi burials; Education for Kanaka Maoli and immersion school na keiki, Kupuna, Visitors, local Handicapped cultural therapy.



With these goals in his mind and heart, Leimana Naki is struggling to malama the Kahinapohaku Fishpond historic site, and protect the burials and iwi from erosion. He has called for local Kanaka Maoli to kokua, but living and working the Hawaiian cultural ways of the past remain mostly his kuleana until he can recruit more participants. "Its hard being Hawaiian," he says as he perseveres along his path to "do the right thing."

Leimana Naki says that for almost 55 years he has lived and fished in East Molokai at a subsistence, basic food. But for the past two years, Leimana says he has been committed totally to living his Hawaiian culture, and caretaking the Kahinapohaku Loko ia at Moanui. He even gave up his income jobs so he was totally committed to this task, while his wife works jobs to earn some money for foods he cannot harvest from the reefs, and supplies needed for maintaining the fishpond educational site facilities.

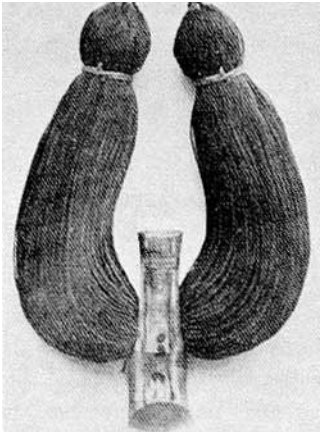
Another facet of his commitment involves his ancestor' iwi, ancient burials next to the fishpond that he says are possibly of a royal lineage. [Leimana said he remembered names of Molokai Chief Kumukoa, Halai Mulehu and Kalaniahiikapa]



Besides ancient human bones, Leimana says his family found a carved palaoa niho [see photo] that he displayed to me, but he would not allow a photo of it. He said that it could have been washed from the eroding burials along the shoreline at the east end of this ancient

fishpond wall about 10 years ago. He says there were several Kumu and Opio with him at the time who witnessed finding it with the fishpond wall rocks fronting the ancient burials.

[Ohana Kakou! According to historical reports, lei niho palaoa were worn mostly by high ranking members of ancient Hawaiian society on ceremonial occasions by men and women, and even in battle by men. This hook-shaped, whale-ivory ornament with a necklace of human hair was originally worn by the ali'i (royalty) as a symbol of rank and authority. They were seen as embodying part of the essence and power (mana) of a man: when a leader was killed in battle, it was important for his enemies to take possession of his niho palaoa as well as his body in order to vanquish his spirit completely.]



Leimana exhorts everyone to respect the Hawaiian protocols of the fishpond wall and iwi burial here. He asked some tourists who came to look at the fishpond wall if they would walk on the wall. To his relief, this couple from Canada, Marylynn and Daniel, said they would not want to do that as it might disrespectfull or dangerous.



His only complaints are that some Molokai residents come to reap the harvest of his labors, without earning a share first. So he offers the opportunity to everyone, especially locals who seem to think this fishpond project is happening without great effort: "For those of you, get 8 hours a day, 40 hours a week work, food stamps, retirement pension, disability...you got something. Respect me, Leimana and Naki Ohana and the community for maintaining Kahinapohaku as volunteers. Don't come and bring your thrownet, fishing pole, chair and sit on the wall and fish.. The fishpond is culturally built, without cement, pohaku are fit together. You could fall, break you leg or neck, injure yourself. This is not a commercial place... It's CULTURAL. We welcome volunteers to work and give physical and spiritual help with Hawaiian protocol. Hookupu [donations] of money, food, clothing are also welcome." says Leimana.

Leimana will tell you the story of this fishpond Kahinapohaku to local Hawaiians, adults and children, even visitors from the mainland and foreign lands across the world who are interested in learning Hawaiian culture. "History, hands on reality, as it is being lived today on Molokai," he explains, "inspires some visitors to stay a while to malama and kokua in the restoration," he says.

His photo album is full of photos of people lifting rocks to the fishpond wall, paddling canoe, throwing fish net, weaving hats, Hawaiian culture that he has taught " Aloha piha, [continued pg 2]

Notice of Completion

Notice is hereby given that pursuant to the provisions of Section 507-43 of the Hawaii Revised Statutes, the construction performed by

Owner—Builders

at DHHL TMK 2-5-2-032-006 pursuant to Building Permit #B20071030 by and for Albert Lloyd and Gayla Ann Haliniak-Lloyd of a family residence was completed February 15, 2008.

OBITUARY:

Joseph “Pocho” L. Kaiama, Sr., died Feb. 24, 2008 at the Queens Medical Center in Honolulu.

He was 71.

Services were held March 7, at the Church of Jesus Christ of Latter Day Saints, followed by burial at Kanakaloa Cemetery in Hoolehua Hawaiian homesteads.

Fishpond and Burials continued:

report by George Peabody for The MAN

His photo album is full of photos of people lifting rocks to the fishpond wall, paddling canoe, throwing fish net, weaving hats, Hawaiian culture that he has taught, no charge, “ Aloha piha, all aloha, from the heart,” he says.



“ For burials existing at low lands or at sea level on Molokai, I am very concerned for Malama the kupuna, malama the iwi. In the 1950s, Kama’aina were aware of the burials and many skulls in the area. In the 1960s, myself, brothers and cousins fished in this area night and day, even then many iwi were recovered. My father and uncles took them and hid them in the valleys. I don’t own the fishpond, but I’m there to malama the fishpond, and the iwi. That’s my DNA, that’s my claim to the fishpond,” Leimana says, trying to find solutions to all the problems he faces on his mission. “ As we know there’s Global Warming and the possibility of water rising, maybe solve the problem of low water in fishpond now at minus tides, or we can dig out the sand that has filled in over the centuries? ”

Leimana continues, “I don’t own the fishpond, I’m there to malama the fishpond.” Fifteen years ago, listening at a community meeting of fishermen and others speak of three important kuapa (fishponds) Kahinapohaku was chosen by the Naki Ohana to caretake, so I am here, now, committed to realizing that Hawaiian culture is today a living reality: Kahinapohaku Fishpond walls need to be restored; to malama ancient burial areas; and restore the stock of awa, hanai, ama’ama and moi. The teaching of Molokai Manaleo (our culture) to kama’aina and malahini, opio and kupuna are also priorities,” he explains as he considers whether to install keep out signs, no trespassing, No entry, no poaching fish signs that he hopes won’t be needed to ENFORCE instead of malama.

“Low budget? No budget!, Myself and ohana with the support of some of the community do our best to maintain and upkeep the area, following our ancestor’s ways of living. It is not easy. It is hard to be Hawaiian, today,” declares Leimana. But his proud and tireless efforts are evidence that he is walking the path of a living Hawaiian culture, not just talking about it.

Leimana ends our interview with a call to “ All Molokai people interested in all volunteer “ Aloha Piha” restoration and maintenance of this ancient fishpond, and revival of Hawaiian Fishpond operations as a living Hawaiian culture for modern-day, now, and for our Opio who are the future. Lets go forward with our living Hawaiian culture, together with aloha, for all of us. ”



HELP WANTED at Kalaupapa

The Student Conservation Association is looking for team members to join its Native Plant Corps Team. Members will focus on controlling invasive plant species and other projects in Kalaupapa NHP. Biweekly living allowance w/benefits, housing & training provided. AmeriCorps award available. Contact: jrogers@thesca.org or (206) 491-3296.

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The Moloka'i Advertiser-News



Susan George

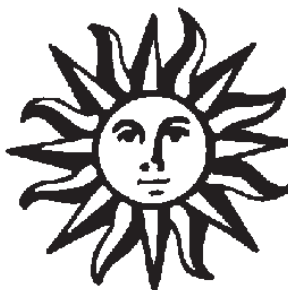
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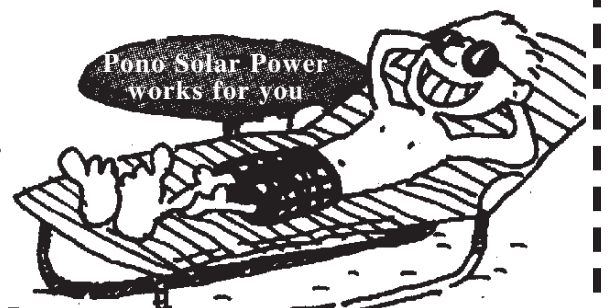
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Molokai's Forum For Freedom Individual's Sovereignty vs Slavery

by George Peabody ph. 558-8253 email:

"We have staked the whole of all our political institutions upon the capacity of mankind for self-government, upon the capacity of each and all of us to govern ourselves, to control ourselves, to sustain ourselves according to the Ten Commandments of God."—

Bill of Rights 2nd Amendment:
“A well regulated militia being necessary to the security of a free State, the right of the people to keep and bear arms shall not be infringed.”

Wake up militia! Use it , or lose it ! Got your gun, yet?

"...with a firm reliance on the protection of Divine Providence, we mutually pledge to each other our lives, or fortunes and our sacred honor."

(Unanimous Declaration of Independence)

If you will not fight for the right when you can easily win without bloodshed, and, if you will not fight when your victory will be sure and not too costly, you may come to the moment when you will have to fight with all the odds against you and only a precarious chance of survival. There may even be a worse case. You may have to fight when there is no hope of victory, because it is better to perish than live as slaves.

"The people cannot delegate to government the power to do anything which would be unlawful for them to do themselves."- John Locke

"Those who make peaceful change impossible, make violent change inevitable." -- Robert F. Kennedy

"Rebellion against tyrants is obedience to God." T.J.

Enforce the Bill of Rights !

HOSEA 4:6—

My people are destroyed for lack of knowledge.

What is so sad about all of this is that the most people go about their daily lives with little or no knowledge that Organized Crime is running our government. Have you heard about it in the lamestream TV or newspapers? Why not?

The price of freedom is eternal vigilance and enforcement of constitutional limits on government agents. Hold them accountable; punish them for wrongs! Protect and defend our Constitution, Bill of Rights, and Unanimous Declaration!

Thomas Jefferson stated: If a nation expects to be ignorant and free, in a state of civilization, it expects what never was and never will be. No nation, in which the people have abrogated their responsibility in overseeing their instruments of government, has stood the test of time and tyrants.

NOT IN OUR NAME

We believe that as people living in the United States it is our responsibility to resist the injustices being done by our government in our names.

Not in Our Name began with the idea that a culture of resistance needed to be created to oppose illegal wars, corruption, treason; that sitting idly by and "letting history take its course over the graves of the nameless" was not an option.

Voters let Democrats take control of the Congress in 2006, largely based on the perception that they would end the war in Iraq. Since then, we have seen an escalation in the murderous occupation in Iraq, accompanied now with talk of a "surge" in Afghanistan and the very real threat of an attack on Iran. The resistance continues, and is in fact growing.

On March 13-16, Iraq Veterans Against the War will be holding Winter Soldier hearings (www.ivaw.org), exposing the public to the atrocities of imperialist wars in Afghanistan and Iraq, and encouraging others within the military to refuse to participate in illegal war and occupation.

Hundreds of youth and students are organizing to spend their spring breaks in Washington DC (www.ourspringbreak.org) to end the wars.

An unprecedented coalition of anti-war, environmental and social justice organizations are planning widespread civil resistance on March 19th, the beginning of the 6th year of the occupation of Iraq, and the 4,000 U.S. dead, 50,000 injured; 300,000 dead Iraqi civilians; \$12-B month illegal war. We believe that a peaceable prosperous world is possible, and it is up to us to make it real.

Ron Paul Persisting as GOP Candidate for President

The media has reported war supporter John McCain has won the GOP nomination for President, but he may prove to be unqualified according to a legal challenge because he is a naturalized Citizen not a natural born Citizen. If so, anti-war constitutionist Ron Paul will be the only qualified GOP candidate.

Ron Paul personally addressed the Hawaii delegates from all islands via teleconference this past Sunday. He re-stated that he is not dropping out and would continue to campaign in states that still had upcoming primaries.

Hawaii field director for Ron Paul for President campaign in Hawaii reported that Ron Paul stressed that "we should continue to recruit new delegates and move forward with our plans to attend the state convention and vote in as many Ron Paul delegates to Super Delegates for the National Convention as we can. The Revolution has just begun and we will continue well past this election. Many of us here in Hawaii will be running for office at the local and state level as well in an attempt to provide principled, constitutional leadership to the GOP and the state."

LETTER to EDITOR

George, this news is truly a God send,.. it is up to the American people to see that the Law is up-held,..A vote for the Current Candidates is a vote for the NWO..It is the duty of the Citizens to defend their Country against their government, (Thomas Paine) resulting in they deserve the Government they get !!

Laura Light, Honolulu

Gun Rights Refresher

1. An armed man is a citizen. An unarmed man is a subject.
2. A gun in the hand is better than a cop on the phone.
3. If guns cause crime, then pencils cause misspelled words.
4. "Free" men do not ask permission to bear arms.
5. If you don't know your rights you don't have any.
6. Those who trade liberty for security have neither.
7. What part of "shall not be infringed" do you not understand?
8. The Second Amendment is to enforce the other 9 Amendments.
9. 64,999,987 firearms owners killed no one yesterday.
10. Guns only have two enemies; rust and politicians.
11. Know guns, know peace, know safety.
12. No guns, no peace, no safety.
13. You don't shoot to kill; you shoot to stay alive.
14. 911 - government sponsored Dial-a-Prayer.
15. Assault is a behavior, not a gun device.
16. Criminals love gun control -- it makes their jobs safer.
17. If guns cause crime, then matches cause arson.
18. Only a government that is afraid of citizens prohibits guns.
19. You only have the rights you are willing to fight for.
20. Remove the people's right to bear arms, you create slaves.
21. The American Revolution was about gun control.

Crimes of Politicians Must Be Stopped by The People (You are The Militia)

The crime on our streets is a tiny fraction of the crime in the offices of our politicians and bureaucrats - the massive majority of crime is committed by the criminal classes in power. Just look at the constant abuse of power in our State government offices and you will realize the extent of crime in Government. Just consider just how many BILLIONS of dollars a day Government extorts from the people and how little WE get in return; and just how comfortable the politicians make themselves at the expense of the peoples they extort!

The goal of the founders of America was to restrict government within severe limits and to protect the rights of sovereign individuals. Government has NO rights!

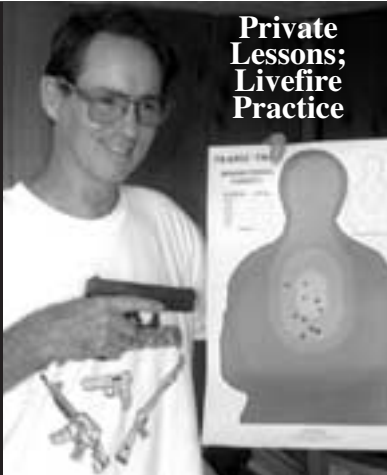
Judges are impeachable. Furthermore, judges may be removed immediately for violating oaths of office, involvement in conspiracies, extortion, and failing to uphold their duty to the common law. Judges can also be arrested, they are not exempt from this nor are any other officials, including the President of the United States.

Do the people have the power to do this? Yes, the people have the power to do everything to defend our country against all enemies foreign or domestic politician, and government has no power to say otherwise. Fascist bureaucrats might send out its armed marauders, but a huge group of The People (Militia) armed with guns as guaranteed their Right to keep and bear arms by the 2nd Amendment is likely to stop them unless the governments decide that it is time to begin mass killings of all people who believe in the rights of Man.

Wake up ! Enforce the Bill of Rights !

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms shall not be infringed." Exercise the 2nd Amendment.

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Private Lessons; Livefire Practice

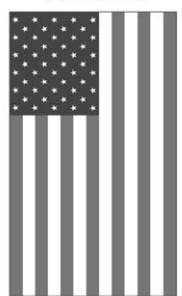


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Bill of Rights
2nd Amendment:
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the right of the people
to keep and bear arms,
shall not be infringed."

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Join the club! N.R.A.



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DEVELOPMENT Witout WATER on Maui Threatens Water Resources

While West Maui developers's pink construction cranes continue to put up more condos and houses for more people who use more water, upcountry residents have to curb their water use as we now have to do in Kihei. If the Iao Aquifer is pumping over its maximum use on a daily basis for an extended period of time, why, oh, why are houses and condominiums continuing to be built?

Won't all of these new residences need water to function? Does the County Council and the Maui Planning Commission think that we are going to find another reliable water source when the Iao Aquifer becomes salinated?

Whether or not the housing is affordable, at this point, is kind of beside the point. Affordability won't matter if there is no water. Santa Barbara County in California declared a moratorium on building in the '80s until water usage could be figured out. Many contractors and investors lost their businesses as a result. Ultimately, though, the primary issue – potable water – was addressed and no building was permitted until it was solved in a responsible way. It took years. There was no overnight solution.

I worry about the future of Maui. We are in a serious situation, but nobody seems to tackle the problem at its source – overdevelopment. Where will it end?
Auwe! Elizabeth Poole. Kihei

[Editor's Reply: Water shortages are the basis for wars everywhere. This is one of the same reasons we on Molokai oppose millionair development at Laau Pt.]

BOOM BOX Automobiles Noise not Pono! Boom Box cars are anti-Hawaii-nei!

BOOM BOX Noise from Vehicles is not pono, disturbs the peace of Molokai creating a West LA slum "hood" atmosphere.

Molokai is not a boom box hood, but the boomboomdaadaaboom subwoofer noise from these vehicles violates the whole concept of pono Hawaiian values and malama aina.

Boombox noise is also illegal if the automobile's boombox noise can be heard more than fifty feet away, and usually this disturbing and unnecessary noise pollution can be heard for a 1/4 mile awa because of the low frequency of their subwoofers.

Boombox car drivers can be pono: turn off their base speakers or get ear phones to keep their noise confined to themselves.

Boombox noise not pono = hearing lost, disturb the peace of our Molokai communities, and conflicts with the law. Black trucks, white SUV, anyKine junkers: Stop boombox noise!

To those who have become self governing and stopped their boom box noise, the whole Molokai community says **Mahalo nui!**
May the sovereignty be with you forever!

Malama pono. George Peabody

You Can Protect Freedom: Question Authority!

"Where Rights secured by the Constitution are involved, there can be no rule making or legislation which would abrogate them."
Miranda v Arizona, (1966)

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Molokai Legends, Molokai Tales, and Finally the 3rd printing for Molokai!

Iwalani Arakaki's corrected book request is finally granted!

Thank you for the information you have provided us with regarding the book, "Tales of Molokai." Since this book is the 3rd printing, and not edition, there is some difficulty in identifying the 2001 version, since catalog records will still list the publication date as 1992 and it will also has the same ISBN#. All the catalogs I've seen list only the publication date, not the latest printing information.

However, we will add this book to the ordering list that is sent out to all the libraries, and maybe contact the publisher to check on the printing date of the copies they have available. Of course, it is up to the individual libraries to decide if they will pick up a copy for themselves, but we will include on the list the printing date and correction information you provided.

Thank you for bringing this to our attention,
Linda Sueyoshi, Librarian. Hawaii & Pacific Section
Hawaii State Library

Dear George Peabody,

Thank you for bringing me abreast of this situation. I have read the series of email postings and I now think I understand the confusion. Please assure Kupuna Arakaki that the corrections she identified are indeed included in the third printing (2001). While we do hold the copyright, we do not sell this title directly from the institute; rather, the University of Hawai'i Press publishes and distributes it for us. Consequently, we don't even have an inventory of the book. But in order to remedy the situation at the Molokai library we would like to send a complimentary copy after we obtain one from the press. If you would, could you please send me the address of the library in order for us to send them a copy of the third printing of the book? Thanks for your correspondence and identification of this misunderstanding.

Yours,
Phillip McArthur, Editor-in-Chief, Pacific Studies Publications

Where did all the jet skis go?

Jet Ski Followup by DLNR's Maui Officer:

I had asked our Boating Administrator to work with our PIO on a press release. I'm not sure why this hasn't occurred.

Anyway, Stan set up a career day presentaion at Molokai High School and used that opportunity to advise the students and teachers present that jet ski operations are not permitted on Moloka'i. This resulted in further questions and discussion and I suspect may have served as a trigger to get the word out into the larger community.

In addition, Stan, knowing that this had become an important concern for many within the Moloka'i community, had instructed Keif and Wes increase their presence along the shoreline in part, to surveil and educate people on the illegal use of jet skis on Moloka'i.

In addition, our meeting with Linda Place and her group, Anyway, just my thoughts on what may have contributed to the decline in jet ski use on Moloka'i. If you have further questions let me know. Aloha - Randy Awo DLNR

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No INCOME TAX for HAWAII resident Employees

CONTINUED from page 2:.....only the Hawaii members of Congress and the inferior federal judges must make returns. They alone as individuals with respect to Congress and its authority to make law applicable to individuals.

Everyone must concede that the federal income tax law of 1894 was declared unconstitutional in 1895 in Pollock v. Farmer's Loan & Trust, 158 U.S. 601 (1895) because the tax was an unapportioned direct tax that had not been apportioned to the several states. The ruling in that case is clear:

Our conclusions may therefore be summed up as follows:

First. We adhere to the opinion already announced, - that, taxes on real estate being indisputably direct taxes, taxes on the rents or income of real estate are equally direct taxes.

Second. We are of opinion that taxes on personal property, or on the income of personal property, are likewise direct taxes.

Third. The tax imposed by sections 27 to 37, inclusive, of the act of 1894, so far as it falls on the income of real estate, and of personal property, being a direct tax, within the meaning of the constitution, and therefore unconstitutional and void, because not apportioned according to representation, all those sections, constituting one entire scheme of taxation, are necessarily invalid. Pollock v. Farmer's Loan & Trust, 158 U.S. 601, 637 (1895)

Why Is The Federal Income Tax Law So Complicated?

Congress has a lock on money paid through the federal Treasury, but to tax private money it must deceive those persons over whom it has no power. It does this by making people believe there is a requirement to file income tax returns. Complexity is how it does it. But REMEMBER, no matter how complicated the Code becomes the only persons who have to understand it are the federal employers who pay out government money and withhold some to pay the tax. All references to the filing of a return are made in the places that should be ignored in determining the actual law of income taxation. This means that the persons whose income is being taxed do not have to file returns or even pay the tax. The federal employer does everything but earn the taxable income. Everything done for government by its employees is "filed" and in government custody at all times. Besides the deceptive filing requirement Congress has come up with special filing status, deductions, special credits and exemptions to create a perceived need to file. All that complexity creates a tax liability where none exists and the persons who file returns are as guilty as Congress for the income tax mess, because there is no law that requires private persons to make and submit to the federal government written confessions [see 1040] that income taxes are owed. Once you are free from this imaginary tax burden you can start educating others, including an employer who has been taking your money to pay the "make believe tax".

SUMMARY: NO TAXATION on INCOME !

If you start with the power of Congress you will quickly see that the national government has no taxing power over the people doing purely local things in the states and may only tax people using the indirect excise tax. Congress has taxing power over its own employees under Article I, Section 8, Clauses 11, 12, 13 and 14, (the War Powers), and 17. Congress was given no power over ordinary people doing ordinary things in the states of the Union. Ask yourself: What power does the Congress have over a dentist filling cavities in Chicago? The answer is none. The state of Illinois can require a dental competence certificate and the City of Chicago a business license but what Congress can't control it cannot tax. If Congress has control over the source of your income you are subject to the income tax. Congress may impose direct taxes using the power to raise revenue, however, your own state would have to collect this tax from you and Congress has not imposed this kind of tax in over 130 years.

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